Notice of Determination

1.4.

To: County Clerk From: City of San Pablo

County of Contra Costa 13831 San Pablo Ave., Bldg. 3

555 Escobar Street, Martinez, CA 94553 San Pablo, CA 94806

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: #17-0227, Resolution of the City Council for the redevelopment of certain property including the

design and construction of a New City Hall.

Project Applicant: Capital Partners Development Company, LLC/City of San Pablo

Project Location - Specific: Plaza San Pablo, Blocks F&G, Lot 6, APN 417-310-005.

<u>Project Location – City:</u> San Pablo <u>Project Location - County:</u> Contra Costa

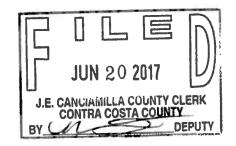
Description of Project: The Agreement between the City of San Pablo and Capital Partners Development Company, LLC provides for the sale by the City and the Purchase and redevelopment by Capital Partners of that certain property located at Plaza San Pablo, Blocks F&G, Lot 6, (APN 417-310-005). The Agreement is exempt from environmental review under CEQA 15061(b)(2), 15061(b)(3), 15312, 15316, 15325€, and 15331 of the CEQA guidelines. The Agreement enables Capital Partners to design and construct a new city hall on that property. The parcel is 2.50 acres, and the New City Hall includes a two story, 42,000 sq.ft. building on currently vacant land, in a Priority Development Area. It has been determined that the project would be consistent with the assumptions for the project site as presented in the City's General Plan and the San Pablo Avenue Specific Plan, and the project would not result in any new significant impacts identified in the General Plan Environmental Impact Report (EIR), San Pablo Avenue Specific Plan Environmental Impact Report, or the Mixed Use Center South Mitigated Negative Declaration (MND). The City Council approved the Agreement and design and construction on June, 19, 2017, by Resolution 2017-126.

Name of Public Agency Approving Project: City of San Pablo

This is to advise that the City of San Pablo, as Lead Agency, has approved the above described project on June 19, 2017 and has made the following determinations regarding the above described project.

<u>Determination</u>: Pursuant to the California Environmental Quality Act (CEQA) Section 15162, and 15183(a), no additional environmental analysis is required. An environmental conformance document was completed and adopted as part of the adopted Resolution approving the project. It was concluded that the project would be consistent with the assumptions for the project site as presented in the City's General Plan, San Pablo Avenue Specific Plan, and the Mixed Use Center South Regulating Code. It also was concluded that the project would not result in any new significant impacts or increase the severity of any significant impacts identified in the City's General Plan EIR, San Pablo Avenue Specific Plan EIR, or the Mixed Use Center South MND. The circumstances under which the project would be undertaken have not substantially changed such that new or more severe impacts would occur. Therefore, no further environmental analysis is required.

- 1. The project will not have a significant effect on the environment.
- 2. A Negative Declaration was prepared pursuant to the provisions of CEQA.
- 3. Mitigation measures were not adopted for this project.
- 4. A mitigation reporting or monitoring plan was not adopted for this project.
- 5. A statement of Overriding Considerations was not adopted as part of this project.
- 6. Findings were made pursuant to the provisions of CEQA.



This is to certify that the Environmental Document for the San Pablo City Hall project and General Plan/Specific final EIR with comments and responses and record of project approval is available to the General Public at the City of San Pablo, 13831 San Pablo Avenue., Building 3, San Pablo, CA 94806.

<u>Lead Agency Contact Person:</u> Michele Rodriguez

Signature: MOL

Signed by City of San Pablo

Area Code/Telephone: (510) 215-3030

Date: 06/20/17 Title: Director

CERTIFICATE OF FEE EXEMPTION

California Department of Fish and Game de Minimis Impact Finding

To: County of Contra Costa

1.

County Clerk 555 Escobar Street Martinez CA 94830 From: City of San Pablo

Development Services Department

13831 San Pablo Avenue San Pablo, CA 94806

le/20/17

Project Title: #17-0227, Resolution of the City Council for the redevelopment of certain property including the design and construction of a New City Hall.

Project Location: Plaza San Pablo, Blocks F&G, Lot 6, APN 417-310-005.

Project Description: The Agreement between the City of San Pablo and Capital Partners Development Company, LLC provides for the sale by the City and the Purchase and redevelopment by Capital Partners of that certain property located at Plaza San Pablo, Blocks F&G, Lot 6, (APN 417-310-005). The Agreement is exempt from environmental review under CEQA 15061(b)(2), 15061(b)(3), 15312, 15316, 15325€, and 15331 of the CEQA guidelines. The Agreement enables Capital Partners to design and construct a new city hall on that property. The parcel is 2.50 acres, and the New City Hall includes a two story, 42,000 sq.ft. building on currently vacant land, in a Priority Development Area. It has been determined that the project would be consistent with the assumptions for the project site as presented in the City's General Plan and the San Pablo Avenue Specific Plan, and the project would not result in any new significant impacts identified in the General Plan Environmental Impact Report (EIR), San Pablo Avenue Specific Plan Environmental Impact Report, or the Mixed Use Center South Mitigated Negative Declaration (MND). The City Council approved the Agreement and design and construction on June, 19, 2017, by Resolution 2017-126.

Findings for Exemption:

- 1. An initial study has been conducted by this lead agency which has evaluated the potential for this project to cause effects which -- either individually or cumulatively -- are significantly adverse to wildlife resources. For this purpose, wildlife is defined as "all wild animals, birds, plants, fish, amphibians, and related ecological communities, including the habitat upon which the wildlife depends for its continued viability" (California Fish and Game Code Section 711.2).
- 2. There is no evidence the proposed project would have any potential for adverse effect on wildlife resources.

Certification:

I hereby certify that the City of San Pablo City Council, as the lead agency, has made the above findings on June 19, 2017, and the proposed project will not have effects individually or cumulatively adverse to wildlife resources, as defined in California Fish and Game Code Section 711.2.

Signature

Michele Rodriguez

Director, Development Services Department



State of California - Department of Fish and Wildlife 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

| | | RECEIPT NUMBER: | | | | |
|---|---------------------------|-----------------|---------|-----------------|-----------------------|--|
| | | 07 — | 06202 | 2017 — 163 | 3 | |
| | | STATE CL | EARIN | IGHOUSE N | JMBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | L | | DATE | | |
| CITY OF SAN PABLO | | 6/20/17 | | | | |
| COUNTY/STATE AGENCY OF FILING | | | | DOCUMENT NUMBER | | |
| Contra Costa | | | | 17-199 | | |
| PROJECT TITLE | | | | | , | |
| #17-0227 RESOLUTION OF THE CITY COUNCIL FO | R THE REDEVELOPN | MENT O | F CE | RTAIN PR | OPERTY ETC. | |
| PROJECT APPLICANT NAME PROJECT APPLICANT | | | | | PHONE NUMBER | |
| CITY OF SAN PABLO | | | | (510) 215-3030 | | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | | ZIP CODE | | |
| 13831 SAN PABLO AVE BLDG 3 | SAN PABLO | CA | | 94806 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | | |
| ✓ Local Public Agency School District | Other Special District | s | tate Aq | gency | Private Entity | |
| | | | | | | |
| CHECK APPLICABLE FEES: | • | | | | 0.00 | |
| ☐ Environmental Impact Report (EIR) | | 3,078.25 | \$ | | 0.00 | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | • | 2,216.25 | \$ | | 0.00 | |
| ☐ Certified Regulatory Program document (CRP) | \$ | 1,046,50 | ъ. | | 0.00 | |
| 5 5 16 16 16 16 16 16 16 16 16 16 16 16 16 | | | | | | |
| ✓ Exempt from fee☐ Notice of Exemption (attach) | | | | | | |
| ✓ CDFW No Effect Determination (attach) | | | | | * | |
| Fee previously paid (attach previously issued cash receipt copy | v) | | | | | |
| | | | | | | |
| □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee | | | \$ | | 0.00 | |
| | | | \$ | | 50.00 | |
| ☐ Other | | | \$ | | | |
| PAYMENT METHOD: | | | | | 50.00 | |
| ☐ Cash ☑ Credit ☐ Check ☐ Other VC8018 | TOTAL RE | ECEIVED | \$ | | 50.00 | |
| loge | ION OF THINO PRINTED MA | AAE AND | | | V . | |
| SIGNATURE | ICY OF FILING PRINTED NA | NIVIE AIND | 1112 | | | |
| X M. F | FAVRO DEPUTY COUNTY CLERK | | | | | |
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County Receipt Number

2950667

COPY - CDFW/ASB

COPY - COUNTY CLERK