



## **San Pablo Youth Commission**

### **Meeting Agenda: October 15th, 2020 at 5pm**

#### **SAN PABLO YOUTH COMMISSIONERS AND STAFF WILL ATTEND VIA TELECONFERENCE**

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19 and the Governor's Executive Orders N-25-20 and N-29-20 that allow members of the San Pablo Youth Commission, City staff and the public to participate and conduct a meeting by teleconference, videoconference or both.

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

**1. Members of the public can watch or listen to the meeting during Livestream:**

Join Zoom Meeting

<https://us02web.zoom.us/j/89280595367?pwd=YVRNbW01K2JiZ2pCUk1rNVpISG5EZz09>

Meeting ID: 892 8059 5367

Passcode: 286083

One tap mobile

+16699006833,,89280595367#,,,,,0#,,286083# US (San Jose)

Dial by your location

+1 669 900 6833 US (San Jose)

**2. Public comments may be submitted by the following ways:**

**a. Via EMAIL to [elisev@sanpabloca.gov](mailto:elisev@sanpabloca.gov).** Each email must contain in the subject line "public comments". Comments RECEIVED BY 12 NOON on THURSDAY, October 15th, 2020 will be provided in advance to the San Pablo Youth Commission and the San Pablo Youth Commission Secretary will note the comment in the meeting minutes.

**b. Via VOICEMAIL at (510) 215-3086.** The caller must start the message by stating "public comments" followed by their comments. Providing a name and method of follow-up if appropriate is requested but not required. Messages RECEIVED BY 12 NOON on THURSDAY, October 15th, 2020 will be transcribed or summarized to be provided in advance to the Youth Commission.

As allowed by the Brown Act, the Chair may limit the total time for public comment to three minutes to facilitate the completion of business on the agenda.

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the Youth Commission receives your comments, you are strongly encouraged to submit your comments in writing in advance of the meeting.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Youth, School, & Community Partnerships Division at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3086, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

#### **San Pablo Youth Commission Purpose**

- **Service Learning** by participating in volunteer opportunities
- **Professional Networking** creating alliances with other community- based organizations
- **Youth Leadership** opportunities through convening community events and activities that encourage youth voice
- **Community Engagement** by connecting youth to community issues



The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1467/San-Pablo-Youth-Commission>.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the Youth, School, & Community Partnerships Division, 1000 Gateway Avenue, San Pablo.

Written comments on agenda items shall be submitted by Noon the day of the meeting to allow sufficient time for copying and consideration before the Youth Commission consideration of the agenda item. Written comments exceeding one page must be submitted by 7:30 a.m. the day of the meeting.

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## **5:00 P.M. Call to Order**

### **Roll Call**

### **Approval of the Minutes**

### **Public Comment**

### **Subcommittee Reports**

- SPYC Design 2.0
- Back to School Closet Subcommittee

### **Old Business**

- Contra Costa County: Covid-19 Youth/Young Adult Ambassador's Program Update
- San Pablo Unity Day

### **New Business**

- Letters to Santa
- San Pablo Drive-Thru Unity Day
- Time Management Workshop
- WCC College Application Day
- Explore Participation in Holiday Activities: Meals on Wheels Holiday Cards, Family Giving Tree, any additional activities?

### **Next Meeting:** November 5th, 2020

- Suggested Topics

### **Announcements**

- Cash for College
- CIEE Travel Abroad

## **6:00 P.M. Adjournment**

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