



In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, (510) 215-3000 as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE SPECIAL MEETING AGENDA

WEDNESDAY, DECEMBER 8, 2021

4:00 PM

Via Online Meeting

<https://tinyurl.com/EDHPMmtg120821>

Webinar ID: 863 1994 8790

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COUNCILMEMBER PATRICIA PONCE
COUNCILMEMBER ARTURO CRUZ

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CALL TO ORDER / PLEDGE OF ALLEGIANCE / ROLL CALL

NOTICE TO PUBLIC

This meeting is being held in accordance with the Brown Act as amended by Assembly Bill 361 and following the initial determination of the City Council, pursuant to Resolution 2021-129, dated October 4, 2021, that following consideration of the State of Emergency due to the COVID-19 pandemic that Standing Committees subject to the Brown Act shall continue to meet remotely through tele-conference or video-conference given the following findings:

- i. The emergency continues to impact the ability of Standing Committees, as well as the staff and members of the public, from meeting safely in person; and
- ii. The Contra Costa County Health Department strongly recommends holding on-line (teleconferenced or video-conferenced meetings.); and

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at: <https://tinyurl.com/EDHPMmtg120821>
2. Public comments may be submitted by the following ways:
 - a. Via **EMAIL** to CityClerk@SanPabloCA.gov. Each email must contain in the subject line “**standing committee public comments – agenda item #__**”. Comments received by 12 noon on the day of the meeting will be provided in advance to the committee.
 - b. During the meeting, the public may provide public comments via the online meeting tools. These can be accessed by phone Dial (for higher quality, dial a number based on your current location):

Comments will be **limited to three (3) minutes**.

As allowed by the Brown Act, the Chair may limit the total time for public comment to facilitate the completion of business on the agenda. All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

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ITEMS FOR COMMITTEE DIRECTION AND/OR ACTION:

- 1. Residential Health and Safety Program Update and Amendments to Chapter 15.52 of the San Pablo Municipal Code regarding Health and Safety Inspections of Residential Property, Chapter 8.02 regarding Property Maintenance, and Chapter 15.04 regarding a Building Code Board of Appeals.**
Recommended Action: Receive program update and amendments; Proceed with City Council formal consideration/approval
- 2. General Plan / Housing Element Update Progress**
Recommended Action: Receive presentation and update
- 3. Plaza San Pablo Monument Sign to be located at the corner of San Pablo Avenue and Gateway Avenue.**
Recommended Action: Receive presentation and proceed with ongoing project implementation with CCC County
- 4. Amendments to make the San Pablo Loan Assistance for Sustainable Housing ("SPLASH") down payment assistance program for income-qualified, first-time homebuyers more accessible and competitive in the current housing market**
Recommended Action: Receive program update and amendments; Proceed with City Council formal consideration/approval.
- 5. Proposed Wildcat Creek Trail Story Walk (w/ San Pablo Rotary Sponsorship)**
Recommended Action: Receive presentation; Proceed with ongoing project implementation.

ADJOURNMENT