



## **San Pablo Youth Commission**

### **Meeting Agenda: December 15, 2022 at 5pm**

#### **SAN PABLO YOUTH COMMISSIONERS AND STAFF WILL ATTEND VIA TELECONFERENCE**

This meeting is being held in accordance with the Brown Act as amended by Assembly Bill 361 and following the initial determination of the City Council, pursuant to Resolution 2021-129, dated October 4, 2021, that following consideration of the State of Emergency due to the COVID-19 pandemic that the City Council, Standing Committees, and Commissions subject to the Brown Act shall continue to meet remotely through tele-conference or video-conference given the following findings:

- i. The emergency continues to impact the ability of the City Council, its Standing Committees and Commissions, as well as the staff and members of the public, from meeting safely in person; and
- ii. The Contra Costa County Health Department recommends holding on-line (teleconferenced or video-conferenced meetings).

As a result, the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

#### **1. Members of the public can watch or listen to the meeting during Livestream:**

Join Zoom Meeting

<https://us02web.zoom.us/j/81040283021>

Meeting ID: 810 4028 3021

One tap mobile

+16699006833,,81040283021# US (San Jose)

+16694449171,,81040283021# US

Dial by your location

+1 669 900 6833 US (San Jose)

#### **2. Public comments may be submitted by the following ways:**

**a. Via EMAIL to [joraw@sanpabloca.gov](mailto:joraw@sanpabloca.gov).** Each email must contain in the subject line "public comments". Comments RECEIVED BY 12 NOON on THURSDAY, December 15, 2022 will be provided in advance to the San Pablo Youth Commission and the San Pablo Youth Commission Secretary will note the comment in the meeting minutes.

**b. Via VOICEMAIL at (510) 215-3092.** The caller must start the message by stating "public comments" followed by their comments. Providing a name and method of follow-up if appropriate is requested but not required. Messages RECEIVED BY 12 NOON on THURSDAY, December 15, 2022 will be transcribed or summarized to be provided in advance to the Youth Commission.

As allowed by the Brown Act, the Chair may limit the total time for public comment to three minutes to facilitate the completion of business on the agenda.

#### **San Pablo Youth Commission Purpose**

- **Service Learning** by participating in volunteer opportunities
- **Professional Networking** creating alliances with other community- based organizations
- **Youth Leadership** opportunities through convening community events and activities that encourage youth voice
- **Community Engagement** by connecting youth to community issues



Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Youth, School, & Community Partnerships Division at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3092, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1467/San-Pablo-Youth-Commission>.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the Youth, School, & Community Partnerships Division, 1000 Gateway Avenue, San Pablo.

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## **5:00 P.M. Call to Order**

### **Roll Call**

### **Approval of the Minutes**

### **Public Comment**

### **Subcommittee Reports**

- Letters to Santa

### **Old Business**

- Student-Led Unity Grant (SLUG) Mini-Grant Pilot Program
  - Discuss marketing strategies in early January
  - Discuss and schedule training for grant scoring

### **New Business**

- SPYC recruitment for Spring 2023
- SPYC Winter/Spring Newsletter

### **Next Meeting: Thursday, January 5, 2022**

- Presentation: City of San Pablo General Plan and Requested SPYC Outreach Support
- Other Suggested Topics

### **Announcements**

- SPYC December Birthdays
- City Manager Weekly Report
- Students Rising Above – Rising Star Program
- Assistance League Scholarships
- Teens in Health

## **6:00 P.M. Adjournment**

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