



**San Pablo Youth Commission  
MEETING MINUTES  
April 20<sup>th</sup>, 2023, 5:00-6:00 P.M  
San Pablo Youth Commission Meeting**

**CALL TO ORDER**            **5:04**

**ATTENDANCE**

<b>YOUTH</b>					
	Maricela Martinez	x	Sheila Kariuki	x	Tenoch Lopez
x	Ricardo Toledo	x	Cassandra Picazo	x	Sheyla Gutierrez Rojas
x	Jaslyne Martinez		Gael Lopez		Samriddhi Pakhrin
<b>STAFF</b>		x	Victor Jimenez	x	Lizett Ponce
<b>PRESENTERS</b>					
<b>INTERESTED YOUTH</b>					

**VIRTUAL POLICIES AND PROCEDURES**

Commissioners read the City policies and procedures for meetings.

**APPROVAL OF THE MINUTES**

The minutes from the regular meeting on March 9<sup>th</sup> 2023 were approved on April 20<sup>th</sup>, 2023

## **PUBLIC COMMENT**

**Cordell Hindler Inviting all commissioners to the rotary club offering 25-dollar lunch**

## **PRESENTATION**

## **SUBCOMMITTEE REPORTS**

## **OLD BUSINESS**

- **Update on City of San Pablo Birthday, 75<sup>th</sup> Anniversary (April 27<sup>th</sup>):** We're invited but not able to set a table, it's a festival.
- **Cinco De Mayo Parade (May 6<sup>th</sup>):** we need a head count on who is able to attend to hold the banner. 10am-12pm and we will have to be at the Richmond auditorium at 9am. We have to let Lizett know by Friday.

## **NEW BUSINESS**

- **Update on Youth Commission Officer Roles (PowerPoint): we have to vote again on new people to take roles.**
- **Officer Elections: We can the nominations for another time for next meeting.**
- **Discussion & Potential action to approve new outreach methods:** QR codes, pep rallies, morning school announcements.
- **Discussion & Potential action for next 6- month period:** We should be more involved and do more volunteer work, such as local animal shelters, food bank, soup kitchen, senior center, aloha night, college tours, etc. We can make a subcommittee later.

## **NEXT MEETING:** May 18th

- **Discussion and Potential action to approve the start of S.L.U.G Grant for upcoming school year (2023- 2024):** Talk about how we can promote it more and do better in marketing and improve the grant.
- **Discussion and Potential action to approve 2.0 goals for next 2-3 years.**
- **Meeting Suggestions:**  
There is going to be a subcommittee on may 11<sup>th</sup>.

## **ANNOUNCEMENTS**

- **Discussion on Eggstravaganza Community Event (April 1<sup>st</sup>):** Handing out pencils as well as giving the golden egg prizes. Council members commended us on a good idea for the golden egg.
- **Discussion on City Council Presentation (April 17<sup>th</sup>):** On Monday there was the presentation, and things played out well.
- **Alumni Engagement: Inviting alumni to participate in the event.**
- **Update on Bylaws: every third Thursday of the month and having a 6-month term.**
- **Community Services Staff Report: Aloha night on June 23<sup>rd</sup> 5-9PM. We can discuss about this later. There is also a junior giants league volunteer opportunity where we can help out the baseball team. Age 5-13 can join for free, if committed two to three days to attend.**
- **City Manager Weekly Report:**

## **MEETING ADJOURNED:**

The meeting was adjourned at 5:50PM

*Minutes brought to you by Ricardo Toledo*

**MINUTES APPROVED**

**Name:**

**Date:**