



**San Pablo Youth Commission  
MEETING MINUTES  
July 20<sup>th</sup>, 2023, 5:00-6:00 P.M  
San Pablo Youth Commission Meeting**

**CALL TO ORDER      5:08PM**

**ATTENDANCE**

<b>YOUTH</b>					
x	Maricela Martinez	x	Sheila Kariuki		Tenoch Lopez
x	Ricardo Toledo		Cassandra Picazo		Sheyla Gutierrez Rojas
x	Jaslyne Martinez	x	Gael Lopez	x	Samriddhi Pakhrin
<b>STAFF</b>		x	Victor Jimenez		Lizett Ponce
<b>PRESENTERS</b>					
<b>INTERESTED YOUTH</b>			Alex		Jayden

**VIRTUAL POLICIES AND PROCEDURES**

Commissioners read the City policies and procedures for meetings.

**APPROVAL OF THE MINUTES**

The minutes from the regular meeting on June 15<sup>th</sup> were approved on July 20th

#### **PUBLIC COMMENT**

Event they're hosting is national night out on AUGUST 1. They want use to help with stands such as games and food. We can set a booth to pass out flyers about what we're about.

#### **PRESENTATION**

#### **SUBCOMMITTEE REPORTS**

#### **OLD BUSINESS**

Update & discussion regarding S.L.U.G: Slugs can be used to beautification, but as well as other focuses as funding Individuals, schools, nonprofit, programs, and clinics.

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- **Discussion and potential action for Beautification Project:** There around 4 parks in San Pablo, and Wanless park is a focus where there is trash around and how little kids are around it.
- **Update and discussion on Aloha Night:** It were very lively where the seniors where engaged and happy into the dance. The commissioners were passing out leis, as well as giving an award to the best male and female off of best dress and dance moves.

#### **NEW BUSINESS**

- **Discussion and potential action to approve scholarship letters: passing out certificates to be more involved within the community, as well as to write motivational words on the certificate.**
- **Discussion and potential action to approve participation in National Night Out: We might be able to help out and do a booth to participate in it.**
- **Update and discussion content for SPYC Newsletter: We might postpone the beautification project since we are already doing the award ceremony for the scholarship winners.**
- **Discussion and potential action to approve guest speaker/ presenter: AUG 10<sup>th</sup> instead of 17<sup>th</sup> we will discuss on who we want as the guest speaker.**

**NEXT MEETING:** August 17<sup>th</sup>, 2023: **The Week before now.**

- Meeting Suggestions:

#### **ANNOUNCEMENTS**

- **City Manager Weekly Report:** Travis credit union next Monday
- **Community Services Staff Report:** The committee is uploaded on the San Pablo Website.

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#### **MEETING ADJOURNED:**

The meeting was adjourned at 6:03PM

*Minutes brought to you by Ricardo Toledo*

#### **MINUTES APPROVE**

**Name:**

**Date:**