



# City of San Pablo

1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda - Final

### City Council

*Mayor Rita Xavier*  
*Vice Mayor Abel Pineda*  
*Councilmember Patricia Ponce*  
*Councilmember Arturo Cruz*  
*Councilmember Elizabeth Pabon-Alvarado*

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Monday, October 3, 2022

6:00 PM

Via Teleconference/Videoconference

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**City Council and Staff will attend via Teleconference/Videoconference**

This meeting is being held in accordance with the Brown Act as amended by Assembly Bill 361 and following the initial determination of the City Council, pursuant to Resolution 2021 129, dated October 4, 2021, that following consideration of the State of Emergency due to the COVID-19 pandemic that the City Council, Standing Committees, and Commissions subject to the Brown Act shall continue to meet remotely through teleconference or videoconference given the following findings:

- i. The emergency continues to impact the ability of the City Council, its Standing Committees and Commissions, as well as the staff and members of the public, from meeting safely in person; and
- ii. The Contra Costa County Health Department encourages holding public meetings online (teleconferenced or videoconferenced) meetings.

In order to comply with public health recommendations the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at: <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-CommAgendasMin>; OR <https://tinyurl.com/SPCC100322> (no password needed); OR join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join <https://tinyurl.com/SPCC100322>.

Or join by phone: Dial (for higher quality, dial a number based on your current location):  
US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099, or +1 301 715 8592, or +1 312 626 6799; Webinar ID: 848 5963 1373; International numbers available: <https://us02web.zoom.us/j/kdnJLNtiv6>.

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2. Public comments may be submitted watching the meeting via online link: <https://tinyurl.com/SPCC100322>.

a. Via EMAIL to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov). Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS - AGENDA ITEM #\_\_". Comments received by 12 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials.

b. During the meeting, the public may provide public comments via email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), which will be read into the record before Council consideration of the item and will be limited to three (3) minutes. Comments that do not conform to the City Council's rules of decorum may be summarized rather than read verbatim.

c. To make a public comment on a desired item while participating in the webinar, click on the "Raise Your Hand" option within the online webinar tool, or if participating via phone – press \*9.

d. Written comments on agenda items shall be submitted by noon on the day of the meeting to allow sufficient time for copying and consideration before Council consideration of the agenda item. Written comments exceeding one page must be submitted by 7:30 am on the day of the meeting.

As allowed by the Brown Act, the Mayor may limit the total time for public comment to facilitate the completion of business on the agenda. All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>.

**PLEDGE OF ALLEGIANCE****ROLL CALL**

Speakers wishing to address the Council on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

**ORAL COMMUNICATIONS**

*This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.*

**PRESENTATIONS**

1. [#22-334](#) BI-ANNUAL UPDATE FROM SAN PABLO YOUTH COMMISSION (SPYC)

**Recommendation:** For Informational Purposes Only

2. [#22-369](#) PRESENTATION OF PROCLAMATION RECOGNIZING THE MONTH OF OCTOBER AS NATIONAL BULLYING PREVENTION MONTH AND WEDNESDAY, OCTOBER 19, 2022 AS UNITY DAY-BULLYING AWARENESS AND PREVENTION DAY IN THE CITY OF SAN PABLO.

**Recommendation:** For Presentation Purposes Only

3. [#22-402](#) PRESENTATION OF PUBLIC SAFETY SURVEY RESULTS (AUGUST 2022) BY DR. GARY MANROSS OF STRATEGY RESEARCH INSTITUTE.

**Recommendation:** For Informational Purposes Only

4. [#22-401](#) PRESENTATION TO THE CITY COUNCIL OF THE POLICE DEPARTMENT HEADQUARTERS AND REGIONAL TRAINING CENTER CONCEPTUAL DESIGN

**Recommendation:** For Informational Purposes Only

**\*\*\* END OF PRESENTATIONS \*\*\***

**CITY MANAGER REMARKS****CONSENT CALENDAR**

*The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.*

**MINUTES**

5. [#22-396](#) MINUTES OF THE MEETING OF SEPTEMBER 19, 2022.

**Recommendation:** Approve by Minute Order

**MISCELLANEOUS**

6. [#22-400](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO, CALIFORNIA, EXTENDING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO NOVEL CORONAVIRUS (COVID-19); DETERMINING THAT THE CITY COUNCIL AND OTHER BROWN ACT BODIES IN THE CITY OF SAN PABLO CONTINUE TO MEET REMOTELY THROUGH DECEMBER 31, 2022 DUE TO COVID-19 SOCIAL DISTANCING RECOMMENDATIONS FROM THE CONTRA COSTA HEALTH DEPARTMENT UNDER ASSEMBLY BILL 361 FINDINGS AND CONFIRMING THE ACTIONS TAKEN BY THE DIRECTOR OF EMERGENCY SERVICES.

**Recommendation:** Adopt Resolution

7. [#22-398](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING AN EVENT SPONSORSHIP OF \$1,000 TO THE SAN PABLO LIBRARY (WITH SAN PABLO LIBRARY FOUNDATION AS NON-PROFIT 501c(3) ORGANIZATION AS FISCAL AGENT) FOR THE SECOND ANNUAL CAR SHOW EVENT - LOWRIDERS AT THE LIBRARY - ON SATURDAY, OCTOBER 15, 2022.

**Recommendation:** Adopt Resolution

8. [#22-405](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO INCREASE COMPENSATION BY \$32,000, FOR A TOTAL NOT TO EXCEED AMOUNT OF \$107,000, FOR THE ON-CALL CONSTRUCTION INSPECTION SERVICES AGREEMENT BETWEEN THE CITY OF SAN PABLO AND PARK ENGINEERING, INC.; (2) AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDMENT TO INCREASE COMPENSATION BY \$50,000, FOR A TOTAL NOT TO EXCEED AMOUNT OF \$150,000 FOR THE ON-CALL CIVIL ENGINEERING CONSULTING SERVICES BETWEEN THE CITY OF SAN PABLO AND HARRISON ENGINEERING; AND (3) REALLOCATING FUNDS IN THE AMOUNT OF \$41,067 IN SALARY SAVINGS FROM THE FISCAL YEAR 2022/23 PUBLIC WORKS ENGINEERING AND ADMINISTRATION DIVISION SALARY OPERATING BUDGET TO THE PUBLIC WORKS ENGINEERING AND ADMINISTRATION DIVISION PROFESSIONAL SERVICES OPERATING BUDGET

**Recommendation:** Adopt Resolution

9. [#22-395](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ACCEPTING AND APPROPRIATING GRANT FUNDS FROM THE METROPOLITAN TRANSPORTATION COMMISSION (MTC) FOR TRANSPORTATION DEVELOPMENT ACT (TDA) ARTICLE 3 PEDESTRIAN / BICYCLE PROJECT FUNDING IN THE AMOUNT OF \$120,000 FOR THE SAFE ROUTES TO SCHOOL RECTANGULAR RAPID FLASHING BEACON (RRFB) PROJECT (0703)

**Recommendation:** Adopt Resolution

10. [#22-333](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPOINTING COMMISSIONERS TO THE SAN PABLO YOUTH COMMISSION

**Recommendation:** Adopt Resolution

11. [#22-389](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO INCREASING MAXIMUM FEES FOR THE TOWING OF MOTOR VEHICLES PURSUANT TO CHAPTER 2.60 OF THE SAN PABLO MUNICIPAL CODE, AND SUPERSEDING RESOLUTION 2015-180.

**Recommendation:** Adopt Resolution

12. [#22-404](#) CITY COUNCIL AUTHORIZATION TO RATIFY THE LETTER TRANSMITTED ON SEPTEMBER 28, 2022 FROM SAN PABLO MAYOR XAVIER TO THE STATE OF CALIFORNIA TRANSPORTATION COMMISSION TO SUPPORT THE INTERSTATE 80/ SAN PABLO DAM ROAD INTERCHANGE IMPROVEMENTS PHASE 2 PROJECT APPLICATION FOR THE 2022 TRADE CORRIDOR ENHANCEMENT PROGRAM.

**Recommendation:** Approve by Minute Order

**\*\*\* END OF CONSENT CALENDAR \*\*\***

### **CITY COUNCIL DISCUSSION/CONSIDERATION**

13. [#22-403](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING THE FY 2021-23 CITY COUNCIL PRIORITY WORKPLAN BY ADDING, AS A NEW POLICY, HOLDING A HOUSING POLICY WORKSHOP FOR THE CITY COUNCIL TO EXPLORE EXPANDING HOUSING ACTIVITIES, PROGRAMS AND SERVICES RELATED TO CITY'S NEW HOUSING ELEMENT FOR PERIOD 2023-2031, TO BE SCHEDULED PRIOR TO CITY COUNCIL'S CONSIDERATION OF AN UPDATED WORKPLAN IN 2023.

**Recommendation:** Council discussion and consider adoption of Resolution

**SUPPLEMENTAL MATERIALS (IF ANY)**

14. [#22-397](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

**MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS**

*(Approved by Resolution 2022-013)*

*Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:*

**(a) Mayor Rita Xavier**

*Memberships: Association of Bay Area Governments (Primary); Contra Costa Mayors' Conference (Primary); League of CA Cities East Bay League Division (Primary); West Contra Costa Mayors & Supervisors Association (Primary); San Pablo Community Grant Foundation (Member); West Contra Costa Transportation Advisory Committee (Primary); West County Integrated Waste Management/RecycleMore JPA Authority (Alternate); Contra Costa City Selection Committee (Chair)*

*Standing Committees: Public Safety*

*Ad-Hoc Subcommittees: Public Fiber/Electric Vehicle Infrastructure; City Manager Employment Agreement; San Pablo 75th Anniversary Celebration*

**(b) Vice Mayor Abel Pineda**

*Memberships: West Contra Costa Transportation Advisory Committee (Alternate); West County Integrated Waste Management/RecycleMore JPA (Primary); Contra Costa County Mayors Association (Alternate); West County Mayors & Supervisors Association (Alternate)*

*Standing Committees: Community Services*

*Ad-Hoc Subcommittees: Public Fiber/Electric Vehicle Infrastructure; City Manager Employment Agreement; San Pablo 75th Anniversary Celebration*

**(c) Councilmember Patricia Ponce**

*Memberships: MCE Clean Energy Board of Directors (Primary); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); San Pablo-Manzanillo Future Board Member Designation (Primary); League of California Cities East Bay Division (Alternate)*

*Standing Committees: Budget, Fiscal & Legislative; Economic Development, Housing & Project Management; Public Health*

*Ad-Hoc Subcommittees: None*

**(d) Councilmember Arturo Cruz**

*Memberships: Association of Bay Area Governments (Alternate); San Pablo Community Grant Foundation Board (Member)*

*Standing Committees: Community Services; Economic Development, Housing & Project Management; Public Safety; Public Health*

*Ad-Hoc Subcommittees: None*

**(e) Councilmember Elizabeth Pabon-Alvarado**

*Memberships: MCE Clean Energy Board of Directors (Alternate)*

*Standing Committees: Budget, Fiscal & Legislative*

*Ad-Hoc Subcommittees: None*

**ADJOURNMENT**

*Adjourn to Monday, October 17, 2022 at 6:00 pm.*