



# COMMUNITY SERVICES STANDING COMMITTEE SPECIAL MEETING AGENDA

**TUESDAY, APRIL 4, 2023  
4:00 PM**

**Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806**

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**Mayor Abel Pineda  
Councilmember Arturo Cruz**

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**Teleconference Location (Pursuant to Government Code section 54953(b))**

**Mayor Abel Pineda**  
City Hall, City Council Office  
1000 Gateway Avenue  
San Pablo, CA 94806

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**CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting accommodation requests should be submitted as soon possible and must be received by the City no later than 10:00 am the day of the meeting for which accommodations are requested. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.

**PUBLIC COMMENTS**

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

**ITEMS FOR COMMITTEE INFORMATION:**

**1) Community Services Programs and Events (Update)**

Recommendation: Receive information update; No action required.

**2) FY 2022-23 Contract Amendment for Beacon Directors Partnership Program with Bay Area Community Resources, Inc. (BACR) and West Contra Costa Unified School District (WCCUSD) (UPDATE)**

Recommendation: Receive information and update; No action required.

**3) Proposed Paratransit PILOT Program (Medical Trips Program)**

Recommendation: Receive presentation on proposed Pilot Program; proceed with recommended program implementation via WCCTAC and available Measure J funding, and proceed with recommendation to the City Council formal consideration and approval.

**ITEMS FOR COMMITTEE ACTION**

**4) San Pablo Youth Commission (SPYC) Proposed By-Laws Amendment**

Recommendation: Receive presentation on proposed SPYC by-laws amendment; proceed with recommendation to the City Council for formal consideration and approval.

**ADJOURNMENT**