



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Public Safety Standing Committee

Vice Mayor Elizabeth Pabon-Alvarado  
Councilmember Rita Xavier

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Wednesday, February 5, 2025

5:00 PM

Council Chambers

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#### Special Meeting

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

#### **ITEMS FOR COMMITTEE INFORMATION:**

1. [25-057](#) RECEIVE PRESENTATION ON AUTISM AWARENESS MONTH (APRIL 2025)  
**Recommendation:** For Informational Purposes Only
2. [25-058](#) RECEIVE PRESENTATION ON BARRICADE A.I. CONTRACT FOR DA REPORTING  
**Recommendation:** For Informational Purposes Only
3. [25-059](#) RECEIVE PRESENTATION ON ANNUAL MILITARY EQUIPMENT REPORT (FY 2024-25)  
**Recommendation:** For Informational Purposes Only

#### **ITEMS FOR COMMITTEE ACTION:**

4. [25-060](#) RE-ALLOCATION CONSIDERATION OF FY 2024-25 JAG FUNDING FOR ACQUISITION AND PURCHASE OF PORTABLE CHARGERS FOR EBRCSA EMERGENCY RADIOS  
**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.

5. [25-086](#) PRESENTATION OF POLICE DEPARTMENT VEHICLES AS SURPLUS PROPERTY AT PUBLIC AUCTION PURSUANT TO SAN PABLO MUNICIPAL CODE SECTION 3.16.120, WITH REVENUE FUNDS RECEIVED TO BE CREDITED TO THE FISCAL YEAR 2024-2025 VEHICLE REPLACEMENT FUND ACCOUNT (102-2110-46300)

**Recommendation:** Receive presentation; Recommend formal consideration and approval by the City Council.

**ADJOURNMENT**